



# 2019 Johnny Appleseed Photo Contest

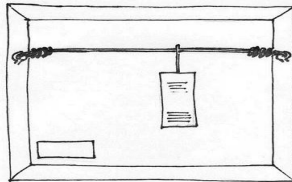
This Photo Contest is open to all Amateur Photographers wanting to submit their photographs depicting any subject in the following categories;

1. **ACTION:** Sports Events, Racing, etc. (any photo depicting action)
  2. **WILDLIFE/ANIMALS:** Nature, Reptiles, Creatures, Farm Animals, Domestic Pets, Exotics, etc.
  3. **LANDSCAPE:** Land, Water, Sky, Panoramas etc.
  4. **PEOPLE:** Babies, Children, Adults, pictured in any ENTRY.
  5. **STILL LIFE:** Prearranged inanimate ENTRY that would possibly include flowers, fruits, etc.
  6. **APPLES:** Any ENTRY that would primarily depict Apples or the definition of Apples.
  7. **NATURE:** Flowers, Insects, Mushrooms, Fish, all things nature related.
  8. **PATRIOTIC:** Any ENTRY showing or depicting patriotism in any form.
  9. **BLACK&WHITE:** Any ENTRY in the listed categories submitted as Black & White.
  10. **HDR- PHOTO CONCEPTUAL:** Any ENTRY that shows a high degree of digital post processing of editing and skill.
- YOUTH-** If you are under the age of 18 you will be judged in the YOUTH Division.  
(Ribbons will be awarded per each category for both ADULT and YOUTH Divisions)

**REQUIREMENTS OF ALL ENTRIES (no exceptions)** – Wire attached approximately 1/3 down from the top of frame from side to side for hanging. No other type hangers will be accepted. This requirement is to protect all pieces in the show from damage. Plexiglas may be used over photographs, but is not required and must be framed with no exposed edges of the Plexiglas. (NO GLASS ALLOWED) Canvas Gallery wrap is acceptable, with wire hanger across the back. Metal prints acceptable, with wire hanger across the back. Please ensure matting and framing is of good quality. Many local stores sell nice, inexpensive frames. Proper presentation is vital and is taken into account when judging. We want you to look good!

- PHOTOGRAPHY:** Printed image size minimum 8" x 10" up to 16" x 20" or maximum 396 square inches INCLUDING the frame.
- Work must be labeled on the back with the artist's name, address and phone number; and category (also not if adult or youth)**  
*We reserves the right to exclude any work that does not meet said requirements or is unsuitable for our viewing audience.*

**Back of Entry — See diagram →**  
wire attached at each side  
approximately 1/3 from top of frame  
Label with proper info  
- entry tag will be taped onto  
the back of your entry



**REQUIRED** - a 3x5 index card must be affixed to the back side of each of your entries that includes:  
**Category, your Name, Address, Phone No. and E-Mail Address.**  
A copy of the completed and SIGNED Entry Form must be included with your entries.

## General Information

Entry Forms and Rules can also be picked up in person at these Lisbon Locations:  
The Lisbon Chamber of Commerce Office, 120 North Market Street and Lisbon Lepper Library, 303 East Lincoln Way.  
You may also download and print from the Chamber of Commerce webpage at [lisbonchamberofcommerce.com](http://lisbonchamberofcommerce.com)

**All rules must be followed to be considered for judging, otherwise, your image will be for 'Display only' during the festival.**

**Photo Entries will be received at Lisbon Area Chamber of Commerce only. Monday 9am-1pm, Tuesday, Wednesday and Friday 9am-3pm. Closed Thursday and Weekends.**

**Entries will not be received after September 12th to allow for judging.** All Entries will be on display starting Saturday, September 21st through Sunday, September 22nd. All entry's will be available for pickup at the Lisbon Chamber of Commerce Office after the Festival .

Prizes awarded are ribbons for First, Second, Third Place in each category in the Adult and Youth Classes. Also, there will be a Best of Show award for both the Adult and Youth entries. The awards will be with your entries on pickup after the show.



# 2019 Johnny Appleseed Photo Contest

YOU MAY CHOOSE ONE CATEGORY FOR EACH PHOTOGRAPH ENTERED. THE CATEGORIES ARE: **ACTION | WILDLIFE & ANIMALS | NATURE | LANDSCAPE | PEOPLE | STILL LIFE | APPLES | PATRIOTIC | BLACK & WHITE | HDR |** See Contest Rules for more details.

Please Print

## Official Entry Form

No.	Category	Photo Caption	Size
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Name \_\_\_\_\_  
 Entering as **Youth** \_\_\_\_\_ **Adult** \_\_\_\_\_ Age: if under (18) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Total Number of Entries Submitted \_\_\_\_\_ @ **\$2.00** per entry Youth or Adult  
**Total Amount Enclosed \$** \_\_\_\_\_

**Signed** \_\_\_\_\_

Signature required give permission to display your image(s) at the festival.

**Note:** By signing this entry form you also give permission to the Lisbon Area Chamber of Commerce to use a facsimile of your photograph(s) on their Social media and website pages for advertisement and publicity purposes.